

AGENDA

Meeting: Salisbury Area Board
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 27 September 2018
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Lisa Moore (Democratic Services Officer), direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Derek Brown OBE, St Mark's and Bishopdown (Chairman)
Cllr Sven Hocking, St Martin's and Cathedral (Vice-Chairman)
Cllr Brian Dalton, Harnham
Cllr Matthew Dean, St Paul's
Cllr Mary Douglas, St Francis and Stratford
Cllr Atiqui Hoque, St Edmund and Milford
Cllr Ricky Rogers, Bemerton
Cllr John Walsh, Fisherton and Bemerton Village

RECORDING AND BROADCASTING NOTIFICATION

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 Welcome and Introductions</p>	<p>7.00pm</p>
<p>2 Apologies for Absence</p>	
<p>3 Minutes (Pages 7 - 14)</p> <p>To confirm the minutes of the meeting held on Thursday 5th July 2018.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Updates</p> <p>The Chairman will give an update on any outcomes and actions arising from previous meetings of the Area Board.</p>	
<p>6 Information items (Pages 15 - 28)</p> <p>To note the following written Information Papers:</p> <ul style="list-style-type: none"> 1. Clinical Commissioning Group 2. Healthwatch Wiltshire 3. Wiltshire Council <ul style="list-style-type: none"> a) Animal Licensing b) Electoral Canvass c) Electoral Review d) Local Labour Market 	
<p>7 Salisbury Recovery Update</p> <p>An update on the Salisbury Recovery following the major incidents.</p> <p><i>In Attendance:</i> Alistair Cunningham - Corporate Director, & Cllr Pauline Church – Cabinet Member for Salisbury Recovery</p>	<p>7.15pm</p>

8 **Partner and Community Updates** (Pages 29 - 36)

7.45pm

To note the written updates attached to the agenda and to receive any verbal updates from representatives present.

- a) Salisbury City Council (SCC)
- b) Laverstock and Ford Parish Council
- c) Police
- d) Fire
- e) Salisbury BID
- f) Community Engagement Manager
- g) Air Quality Group

Note: Speakers are reminded that they each have a 3 minutes slot, unless they have previously discussed alternative arrangements with the Chairman.

9 **Health & Wellbeing Group Update and Funding** (Pages 37 - 70)

8.05pm

To note the minutes of the last meeting, held on 17th September, and consider any recommendations for funding as detailed in the report.

- Info on the Silver Sunday event programme

Funding Bids for consideration:

Applicant	Amount requested	Recommendation
The Secret Garden	£628	£500
Safer Salisbury Group – 2019 Autism Showcase Event	£700	£400
Alabare – Enabling Health & Fitness	£1500	Deferred for further information
TOTAL RECOMMENDED	£900	

10 **Community Area Grants** (Pages 71 - 72)

8.15pm

To consider applications for funding from the Community Area Grants Scheme, as detailed in the attached report.

Applicant	Amount requested
Applicant: Setting up for an official Junior Parkrun in Salisbury Project Title: Start a Junior Parkrun UK in Salisbury View full application	£3500.00

11 **Youth Update and Funding** (Pages 73 - 86)

8.30pm

To note the report and consider the recommendations for funding as detailed in the attached papers:

Application	Grant Amount
Applicant: Phoenix Stars Cheerleaders Project Title: Phoenix Stars Florida 2020 Fund	£2500.00
Applicant: The Pound Arts Trust Ltd Project Title: Wiltshire Voices Salisbury	£2830.60
Applicant: The Bridge Youth Project Project Title: The Bridge Youth Project Mentoring Scheme	£5000.00

12 **Councillor Initiative - Street Signs Project** (Pages 87 - 90)

8.50pm

To consider the Councillor Led initiative to allocate £10,000 of funding to a Street Sign programme, put forward by Cllr Sven Hocking, as detailed in the attached report.

13 **Close**

9.00pm

The date of the next meeting is Thursday 8th November, 7pm at City Hall, Salisbury.